

06-26-00

## UTILITY PATENT APPLICATION TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))



Attorney Docket No.: 3663-5

Inventors: Richard E. Fulton, 1556 Wellington Avenue, Grand Junction, Colorado 81501

Express Mail Label No.: EL417659053US

Title: "MECHANICALLY ACTIVE INFUSION CATHETER"

**Assistant Commissioner for Patents****Box Patent Application****Washington, DC 20231**

This application claims priority from U.S. Provisional Patent Application No. 60/140,886 filed on June 24, 1999. The entire disclosure of the provisional application is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference. Enclosed for filing with the above-identified utility patent application, please find the following:

1.  Specification (Total Pages of Text, including Abstract and Claims: 23)
2.  Drawing(s) (35 USC 113) (Total Sheets: 7)  FORMAL  INFORMAL
3.  Return Postcard (MPEP 503) (should be specifically itemized)

**Fee Calculation:**

|  | (COL. 1)<br>NO. FILED | (COL. 2*)<br>NO. EXTRA | SMALL ENTITY |           | OR       | LARGE ENTITY |             |
|--|-----------------------|------------------------|--------------|-----------|----------|--------------|-------------|
|  |                       |                        | RATE         | FEES      |          | RATE         | FEES        |
| BASIC FEE:   |                       |                        |              | \$345.00  | OR       |              | \$690.00    |
| TOTAL CLAIMS:  | 31                    | -                      | 20           | 11        | X \$9 =  | \$99.00      | OR X \$18 = |
| INDEP. CLAIMS:   | 4                     | -                      | 3            | 1         | X \$39 = | \$39.00      | OR X \$78 = |
| MULTIPLE DEPENDENT CLAIMS  |                       |                        |              | + \$130 = | \$       | OR           | +\$260 =    |
| *IF THE DIFFERENCE IN COL. 2 IS LESS THAN ZERO, ENTER "0" IN COL. 2. |                       |                        |              | TOTAL:    | \$483.00 |              |             |

**OTHER INFORMATION:**

1.  **NO FEE IS ENCLOSED**
2.  The Commissioner is hereby authorized to charge all required fees for extensions of time under §1.17 to Deposit Account No. 19-1970.
3. Correspondence Address:

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Respectfully Submitted,

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Date: 6/23/00